



Car Shows for Charity®

|                              |
|------------------------------|
| Picture # _____<br>LM__ CL__ |
|------------------------------|

Car # \_\_\_\_\_ Owner \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

Color \_\_\_\_\_ Body Style \_\_\_\_\_  
(Coupe, Convertible, etc)

Location \_\_\_\_\_

|                                   | Points Possible | Points Deducted | Condition | Cleanliness | Workmanship | Comments |
|-----------------------------------|-----------------|-----------------|-----------|-------------|-------------|----------|
| Exterior Body,<br>Chrome/Moldings | 50              |                 |           |             |             |          |
| Paint                             | 50              |                 |           |             |             |          |
| Interior & Glass                  | 40              |                 |           |             |             |          |
| Engine<br>Compartment             | 40              |                 |           |             |             |          |
| Trunk,<br>Wheels & Tires          | 20              |                 |           |             |             |          |
|                                   |                 |                 |           |             |             |          |
|                                   |                 |                 |           |             |             |          |
|                                   |                 |                 |           |             |             |          |
| Totals                            | 200             |                 |           |             |             |          |

**Total Score** \_\_\_\_\_